## County Water & Sezer District

## **Hungry Horse County Water & Sewer District**

528 Colorado Boulevard, Hungry Horse, MT 59919 | 406-387-5694

## **Board of Directors Meeting Agenda**

August 21st, 2025 | 6:00PM

- A. CALL TO ORDER
- **B. ROLL CALL**
- C. ADOPTION OF AGENDA
- D. PUBLIC COMMENT
- E. MAY 2025 MINUTES TO CORRECT/ APPROVE
- F. REPORTS
  - 1. BOOKKEEPER'S REPORT
    - a. FINANCIAL STATEMENTS
    - b. BILLS
    - c. CORRESPONDENCE
    - d. RURAL DEVELOPMENT LOAN STATUS & AMORTIZATION SCHEDULE
  - 2. MANAGER'S WRITTEN REPORT
  - 3. SECRETARY'S REPORT
- **G. UNFINISHED BUSINESS** 
  - 1. DISCUSS \$2.00 RATE REDUCTION
  - 2. MAKE BALLOON PAYMENT ON LOAN
- 3. EXPLAIN DELINQUENT TAXES SENT TO THE WATER DISTRICT FROM COUNTY COLLECTIONS
  - 4. FINISHED COPY OF RULES, REG'S AND RATES
- H. NEW BUSINESS
  - 1. NONE
  - 2. TASK REVIEW
- I. ADJOURNMENT (7:00PM OR SOONER)